

MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.MARY'S CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730388
3	SCHOOL CODE (IF APPLICABLE)	10733
4	COMPLETE ADDRESS WITH PIN CODE	LALSOT ROAD, DAUSA, DAUSA, RAJASTHAN - 303303
5	PRINCIPAL NAME	SR ROSEMINE
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	10733@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9829873634

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.smcsdausa.in/mandatory_disclosure/Affiliation%20_1_.pdf">https://www.smcsdausa.in/mandatory_disclosure/Affiliation%20_1_.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.smcsdausa.in/mandatory_disclosure/SOCIETIETRUSTCOMPANY%20REGISTRATION.pdf">https://www.smcsdausa.in/mandatory_disclosure/SOCIETIETRUSTCOMPANY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.smcsdausa.in/mandatory_disclosure/NOC_attestedw.pdf">https://www.smcsdausa.in/mandatory_disclosure/NOC_attestedw.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.smcsdausa.in/mandatory_disclosure/Minority_attested.pdf">https://www.smcsdausa.in/mandatory_disclosure/Minority_attested.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.smcsdausa.in/mandatory_disclosure/building_attested.pdf">https://www.smcsdausa.in/mandatory_disclosure/building_attested.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.smcsdausa.in/mandatory_disclosure/fire_attested.pdf">https://www.smcsdausa.in/mandatory_disclosure/fire_attested.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.smcsdausa.in/mandatory_disclosure/DEO%20CERTIFICATE.pdf">https://www.smcsdausa.in/mandatory_disclosure/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.smcsdausa.in/mandatory_disclosure/water_attested.pdf">https://www.smcsdausa.in/mandatory_disclosure/water_attested.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.smcsdausa.in/mandatory_disclosure/fee_structure2024-2025.pdf">https://www.smcsdausa.in/mandatory_disclosure/fee_structure2024-2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.smcsdausa.in/mandatory_disclosure/SCHOOL%20CALENDAR%202024-25%20.pdf">https://www.smcsdausa.in/mandatory_disclosure/SCHOOL%20CALENDAR%202024-25%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.smcsdausa.in/mandatory_disclosure/SCHOOL%20MANAGING%20COMMITTEE2024.pdf">https://www.smcsdausa.in/mandatory_disclosure/SCHOOL%20MANAGING%20COMMITTEE2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.smcsdausa.in/mandatory_disclosure/PTA%202024-25.pdf">https://www.smcsdausa.in/mandatory_disclosure/PTA%202024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.smcsdausa.in/mandatory_disclosure/Last%20three%20years%20result2024.pdf">https://www.smcsdausa.in/mandatory_disclosure/Last%20three%20years%20result2024.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SR ROSEMINE
2	TOTAL NO. OF TEACHERS	44
	PGT	9
	TGT	15
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SR CAROLINE (VOCATIONAL REHABILITATION & MENTAL RETARDATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SR BENITTA (MSW)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	115	100	EXCEPTIONAL PERFORMANCE

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	15	15	100	EXCELLENT PERFORMANCE
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12790.54
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 117
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/tWIV7mbm3MM?si=Ej5Ciyummy09EAQe">https://youtu.be/tWIV7mbm3MM?si=Ej5Ciyummy09EAQe</a>